GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Establishment - Animal Husbandry Department – Guidelines for selection of Candidates to appointment to the post of Veterinary Assistant Surgeon and Constitution of Selection Committee – Comprehensive orders – Amendment - Orders - Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (AH.I) DEPARTMENT

G.O.MS.No. 22 Dated: 24-05-2017

Read the following:-

1. G.O.Ms.No.474, Food and Agriculture (AH.I) Department, dated:22.06.1989
2. G.O.Ms.No.85, AHDD&F(AH.I) Dept, Dt.19.09.2006.
3. G.O.Ms.No.20, AHDD&F(AH.I) Dept., Dt.12.05.2016.
4. From Head of the Department, Animal Husbandry Department, A.P., Hyderabad,Letter. Roc.No. 2937/ BII/B2/2016, Dated: 29/06/2016.
5. G.O.Ms.No.52, AHDD & F (AH1) Department, Dt.28-10-2016.
6. From the Director, AH Department, Lr. ROC. 2937/BII/ B2/ 2016, Dated:8-4-2017

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O R D E R:-

In the G.O. 5th read above, Comprehensive guidelines were issued for selection of candidates to appointment to the post of Veterinary Assistant Surgeon. As per condition (F) under guideline (iii) (C) of Annexure appended to the said G.O., "The selection committee shall prepare a Reserve list of candidates as per merit and rule of reservation for each zone not exceeding 5 reserve candidates in each category of different zones. In case of selected candidates not joining within the stipulated time the candidates in the reserve list may be given appointment. However, reserve list shall be valid only for vacancies notified".

2. In the letter 6th read above, the Director, AH Department among other things, has requested the Government to delete para (iii) (C) of (F) in the Annexure in G.O.Ms.No.52, AHDD & F (AH1) Department, Dt.28-10-2016.

3. Government have examined the matter and decided to delete the said condition as there is no reserve list system in other departments.

4.. Accordingly, the following amendment is issued to G.O.Ms.No.52, AHDD & F (AH1) Department, Dt.28-10-2016.

AMENDMENT

Condition (F) under Guideline (iii) (C) of Annexure appended to G.O.Ms.No.52, AHDD & F (AH1) Department, Dt.28-10-2016, shall be deleted.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. MANMOHAN SINGH
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Director, AH Department, Vijayawada.
Copy to:The Registrar, SVVU, Tirupati.
S/F

//FORWARDED::BY::ORDER//

SECTION OFFICER